

Treasurer's Signature _____

SOUTHWEST REGIONAL DEVELOPMENT COMMISSION
Commissioner Expense Report

Name: _____ Commissioner Expense Report for: _____ to _____

NOTE: For all costs excluding mileage, please code line [DB] for Direct Bill or list amount if paid personally.
*Number of miles traveled times the reimbursement rate (.65.5¢ per mile-effective 1-1-23)

**Per Diem = \$50.00 a meeting for a maximum of \$50 a day

| DATE | LOCATION | SPECIFIC COMMITTEE MEETING YOU ATTENDED / REASON FOR TRAVEL | MILEAGE | | | **PER DIEM | MEALS | | | LODGING | OTHER | **OFFICE USE** Fund Code | TOTAL |
|----------------|----------|---|---------------------|--------|----------------------------------|------------|-------|---|---|----------------------------|-----------------------------|-----------------------------|-------|
| | | | TOTAL # OF MILES | | *TOTAL = (MILEAGE X .65.5) | | B | L | D | DB or Attach Receipt | AMOUNT (Attach Receipt) | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| | | | | x .655 | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | |
| Total Expenses | | | | | | | | | | | | | |

I declare under penalty of law that this claim is just and correct and that no part of it has been paid. I understand that any applicable taxes will be my responsibility according to IRS regulations.
Signed _____ Date _____

FOR OFFICE USE ONLY:
CHECK # _____
DATE _____
AUTHORIZATION _____